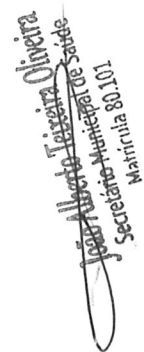


| Anexo           |            |        |           |     |                       |          |     |     |         |              |               |       |       |
|-----------------|------------|--------|-----------|-----|-----------------------|----------|-----|-----|---------|--------------|---------------|-------|-------|
|                 | ENFERMEIRO | MÉDICO | TÉC. ENF. | ASG | CONTROLADOR DE ACESSO | DENTISTA | ASB | ACS | GERENTE | FARMACEUTICO | RECEPCIONISTA | VIGIA | TOTAL |
|                 | 1          | 2      | 2         | 1   | 1                     | 1        | 1   | 6   | 1       | 1            | 1             | 0     | 18    |
| ÁGUA BRANCA     | 1          | 2      | 3         | 1   | 1                     | 2        | 1   | 9   | 1       | 2            | 2             | 0     | 25    |
| BACAXA          | 1          | 1      | 3         | 1   | 1                     | 1        | 1   | 6   | 0       | 2            | 2             | 0     | 19    |
| BARRA NOVA      | 1          | 1      | 3         | 1   | 1                     | 1        | 1   | 8   | 1       | 2            | 1             | 0     | 21    |
| BARREIRA        | 1          | 2      | 2         | 1   | 1                     | 1        | 1   | 6   | 1       | 1            | 1             | 0     | 17    |
| BICUIBA         | 1          | 1      | 2         | 1   | 1                     | 1        | 1   | 9   | 1       | 1            | 2             | 0     | 22    |
| BONSUCESSO      | 1          | 2      | 2         | 1   | 1                     | 1        | 1   | 12  | 1       | 2            | 3             | 4     | 37    |
| JACONE I e II   | 2          | 2      | 4         | 2   | 1                     | 2        | 1   | 8   | 1       | 1            | 1             | 0     | 19    |
| JARDIM IPITANGA | 1          | 1      | 2         | 1   | 1                     | 1        | 1   | 6   | 1       | 1            | 1             | 0     | 18    |
| MOMBAÇA         | 1          | 1      | 2         | 2   | 1                     | 1        | 1   | 6   | 1       | 1            | 1             | 0     | 17    |
| PALMITAL        | 1          | 1      | 2         | 1   | 1                     | 1        | 1   | 8   | 1       | 1            | 2             | 0     | 20    |
| RIO DE AREIA    | 1          | 1      | 2         | 1   | 1                     | 1        | 1   | 5   | 1       | 1            | 1             | 1     | 18    |
| RIO MOLE        | 1          | 2      | 2         | 1   | 1                     | 1        | 1   | 5   | 1       | 1            | 1             | 0     | 16    |
| RIO SECO        | 1          | 1      | 2         | 1   | 1                     | 1        | 1   | 8   | 1       | 1            | 1             | 2     | 21    |
| SAMPAIO         | 1          | 1      | 2         | 1   | 1                     | 1        | 1   | 8   | 1       | 1            | 2             | 0     | 21    |
| SAQUAREMA       | 1          | 1      | 3         | 1   | 1                     | 1        | 1   | 6   | 1       | 1            | 1             | 0     | 18    |
| SERRA           | 1          | 1      | 2         | 2   | 1                     | 1        | 1   | 6   | 1       | 1            | 1             | 0     | 18    |
| VILATUR         | 1          | 2      | 2         | 1   | 1                     | 1        | 1   | 0   | 1       | 1            | 1             | 0     | 8     |
| ENGENHO GRANDE  | 1          | 1      | 1         | 1   | 1                     | 0        | 0   | 0   | 1       | 1            | 1             | 7     | ---   |
| TOTAL           | 19         | 25     | 40        | 21  | 18                    | 19       | 18  | 122 | 17      | 22           | 25            | 7     |       |

  
 João Roberto Teixeira Oliveira  
 Secretário Municipal de Saúde  
 Matrícula 80.101